

5

Years in
Punggol Sengkang
五年在榜鹅盛港

CoPS Together With Our Lord in His Vision ...
榜鹅盛港教会与主在祂的异象中...

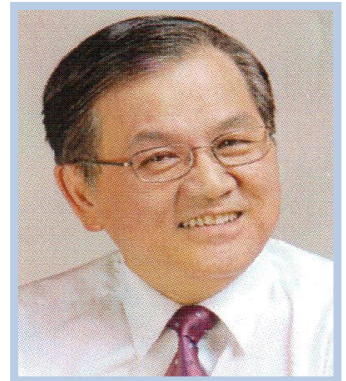
of preaching the Good News of Jesus Christ and
Loving God's People



Our Senior Pastor
Counting God's Blessings

我们的主任牧师数算上帝的祝福

Since we pioneered CoPS in Punggol/Sengkang some 5 years ago, we have been facing numerous challenges and questions from our brethren and friends. There were those who have been most encouraging and we really felt that they were God-Sent. We have had many hard problems, they were there, constantly reassuring us NOT to lose heart but to PRESS on and STRIVE to stay Faithful to the Call.



At times we felt like there were parts of the cloud of witnesses of the Old Testament saints, tirelessly cheering us on. They may NEVER come to know and understand how much God has used them to spur us but they have given us courage and faith in our Lord and the ministry of CoPS during our darkest hours. However, we also have those who have not been that positive about what God has called us to do. They would constantly question our motives and manner of doing things and they would cast doubts on the Purpose and Directions of CoPS. They would accuse us trying to build our own kingdom. They would accuse of sheep stealing. Initially we had difficulty in accepting such "attacks" especially from some supposedly friends/brethren who had turned enemies.

We really want to thank our Lord, ALL In His GRACE, for such friends/brethren because not for their challenges we wouldn't be able to have a clearer picture about "Who Is Building Whose Church?" - beloved it's our Lord Jesus Christ who is building Church of Punggol Sengkang. It's only right for anyone to question the motives and intentions of CoPS when it was planted in 13/8/2007. We sincerely believe God does not call us to Build CoPS just because He wanted to have one More church to His collections. For this we are convinced that God has mandated CoPS with a God-Given Vision to build His church in Punggol/Sengkang.

Finally where is CoPS going from here? Do we know how to build the way God wants CoPS to be built? How far can CoPS go? Do we know what to do and where we are leading the people of God? All these are challenges for CoPS as we move on to expand God's kingdom in Punggol/Sengkang in the coming years. We do NOT have the answers to the above questions! BUT one thing



we know our Lord who called us is Ever Faithful for He cannot Fail for He is God. It's ALL In His Grace as we celebrate with Thanksgivings for these FIVE blessed years in ministry. Aiden Wilson Tozer or A.W.Tozer used to pen these words on the top of his writings. I would like to adopt these words "GRACE is the Good Pleasure of GOD that inclines HIM to bestow Benefits on the Underserving" to mark our 5th Anniversary Thanksgiving Celebration. Glory to God ALONE.

自我们教会在榜鹅盛港开拓以来，我们面对无数的挑战和弟兄姐妹朋友们的质问。某些充满了鼓励，我们也觉得他们乃是上帝差派来的。当我们面临困境时，他们在那儿不断给我们肯定，不要放弃，坚持下去，对呼召忠心到底。有时，我们觉得有许多的见证人，如同云彩围着我们，仿入旧约的圣徒，不停地为我们加油打气。他们可能不晓得及不明白，上帝如何使用他们来鼓励我们，但他们在最黑暗的时刻，给了我们榜鹅盛港教会主里的勇气和信心。

然而，同时也有一些对上帝对我们的呼召不大正面的一群。他们不断质问我们的动机和处事的方法，他们对榜鹅盛港教会的目标和方向怀疑。他们诬蔑我们在建立自己的国度。他们诬蔑我们偷走羊群。起初，我们很难接受这些“攻击”，尤其它们来自我们的朋友/弟兄姐妹，现在转变成我们的敌人。我们真要感谢我们的主，全靠祂的恩典，因着这些朋友/弟兄姐妹和他们的挑战，我们更加清楚“是谁在建立谁的教会？” - 蒙福的，是我们的主耶稣基督在建立榜鹅盛港教会。

自 13/8/2007 创会以来，榜鹅盛港教会的动机和目标受质疑是无可厚非的。我们诚心相信上帝呼召我们建立榜鹅盛港教会，不单纯为了要多一间教会罢了。我们坚信上帝赐予榜鹅盛港教会属神的异象，在榜鹅盛港建立祂的教会。

最后，榜鹅盛港教会从这里如何再次出发？我们是否晓得上帝要如何建立榜鹅盛港教会呢？榜鹅盛港教会还能持续多久？我们是否晓得该怎么做和如何带领上帝的百姓？当我们继续在榜鹅盛港扩展上帝的国度，榜鹅盛港教会接下来几年将面对这些挑战。我们对以上的问题没有答案！但有一事我们知道 - 那呼召我们的主是永远信实的，祂不会失败因祂是上帝。全靠祂的恩典，我们以感恩的心庆祝了五个蒙福的事工年份。Aiden Wilson Tozer 或 A.W.Tozer 曾经说过这些话，我们的五周年感恩庆会借用了他的话语“恩典 - 乃是上帝的喜悦并促使祂赐益处与那不配得的人”。全荣耀归于上帝。



I dare NOT trust the sweetest frame but
wholly trust in Jesus' Name
我不敢依靠那诱人的名誉，
乃要信靠耶稣之名



Through the storms. He is Lord.
LORD of All. Glory to His Name.
经历过风暴。祂是主。万主之主。
荣耀归祂名



Our Emcees 我们的司仪, Bro Samuel
Kerk 弟兄 &
Sis Sandy Tan 姐妹



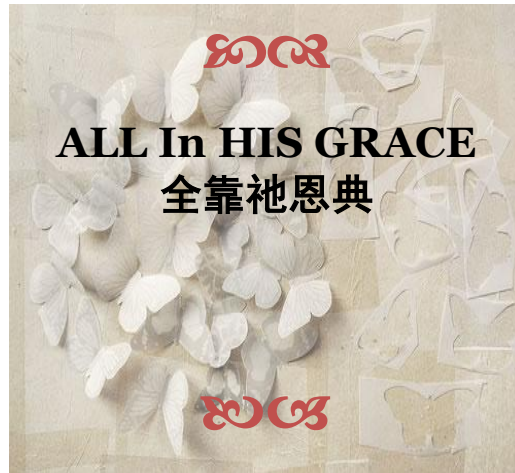
BLESSED BIRTHDAY TO
CHURCH OF PUNGGOL SENKANG
祝福榜鹅盛港教会生日蒙福



Right 右: Our Musicians 我们的诗琴们, Bro
Peter Khoo 弟兄, Bro Ezekiel Wong 弟兄 &
Sis Alethea Kerk 姐妹



Sis Jane 姐妹, Pastor Wang 王牧师,
Sis Trina 姐妹 and Sis Sandy 姐妹



Our lovely Sis Renee and Sis
Amelia at the reception
招待处美丽的 Renee 与 Amelia 姐妹



Bro James Browning 弟兄 - Our
Drama Director 我们的短剧执导



CHRIST ALONE, CORNERSTONE
唯靠基督, 房角石



Sis Lay Sim 姐妹 leading us into the
Presence of the Lord 带领大家进入主的
同在中



Sis Jesslyn ad Bro Qing Quan
Jesslyn 姐妹与 Qing Quan 弟兄



Bro Patrick Stephens 弟兄
challenging the congregation for a
special offering 挑战会众作特别奉献



Bro Peter Tan 弟兄, Bro Daniel 弟
兄, Bro Vincent 弟兄 and Sis Angie
姐妹 singing "It is Good" 真真好







Announcements 通告

1. CoPS 3RD Annual Retreat Camp

Registration Closing Date: 28th October 2012

A Gentle Reminder for All Campers:
Please pay the balance amount of the camp fee to Sis Joann.
Thank you.



2. PRAYER Meeting - Every Saturday 2.30pm to 4.00pm 祷告会 - 每逢周六 2.30pm 至 4.00pm

Prayer cannot truly be taught by principles and seminars and symposiums. It has to be born out of a whole environment of felt needs. If we say, "We ought to Pray" we will soon run out of motivation and quit; the flesh is too strong. We have to be "Purpose-DRIVEN To Pray"

Beloved, we have so many felt needs at this crucial time in the ministry of CoPS. One immediate felt need is our soon moving to the new premises on the ground floor of MCC. For this Purpose, we are driven with a deep sense to Pray and the more we sense a felt need to pray the more we are drive to pray. CoPS is a church fill with New Testament Christians having a active prayer life.

祷告不能真正借着原则，课程和座谈会受教导。它的产生乃是基于需要。若我们说，“我们应当祷告”，我们很快就失去了动力并会放弃；因肉体太强。我们必须“受目标驱动而祷告”

蒙福的，在这关键时刻榜鹅盛港教会的事工有许多需要。我们即刻的需要就是要搬迁至滨海乡村俱乐部一楼。为此，我们受迫切的需要驱动而祷告，我们越觉得有需要祷告，我们越要祷告。榜鹅盛港教会是一间充满新约信徒积极祷告生命的教会。



Today's Sermon: Speaker: Elder Richard Soh

Authority in the Home & Local Church 1Corinthians 11:2-16

1.0 The Statement – Apostle Paul writes to the Corinthians saying: “For this reason the woman ought to have a symbol of authority on her head, because of the angels” (1Corinthians11:10, NKJV). What have woman to do with Angels? It is indeed a puzzling verse to interpret. However, Paul knew something about the need for woman to be under proper authority, and in submission according to the Word of God. Eve, the woman, was deceived (1Timothy 2:14) by the serpent, the Devil, who was a fallen Angel – this is a key to understanding 1Corinthians 11:10. The features in the “**Days of Noah**” (Genesis 6:1-4) will also be in the “**Days**” before the 2nd Coming of the Lord Jesus Christ (Matthew 24:37-39; Luke 17:26-27):

1.1 Lucifer's Rebellion (Isaiah 14:12-14; Ezekiel 28:13-18):

1. One-third of the angelic host fell with Lucifer (called Satan) in the original rebellion (Revelation 12:3-4a).

2. Specific Sins – The **specific sins** of some of the “fallen angels” were shown in Jude 6 & 2Peter 2:4. These “fallen angels” committed threefold sin in eternity and in the “Days of Noah”:

(a) **Usurp God's Authority** (Jude 6a).

(b) **Abandoned** their home (Heaven – Jude 6b).

(c) **Cohabits** – The “**Angels**” in (Job 1:6, Job 2:1; Job 38:4, 7) are “**sons of God**” (both good and fallen Angels) are not human beings (NIV, bottom margin):

- This is also affirmed in Josephus Antiquities 1.31 and the Septuagint (Greek Old Testament).
- Furthermore, no human beings were present when God laid the foundation of the earth - Job 38:4, 7 (NKJV) “Where were you when I laid the foundations of the earth? Tell Me, if you have understanding.....When the morning stars sang together, and all the **sons of God** (“angels” – NIV – margin, NIV, “Hebrew “the sons of God”) shouted for joy?”

However, in **Genesis 6:1-4**, the “**sons of God**” are “**fallen Angels**” - these “fallen Angels” left heaven (Jude 6) and came to earth to **cohabit** with the women in the Days of Noah (Genesis 6:1-4).

(d) **Nephilim** (“Giants”) – means “**fallen ones**” - The sexual relationship between the “fallen angels” and women resulted in the birth of “Nephilim” (= “fallen ones” - Genesis 6:4 – NIV; “Giants” – NKJV; from “naphal” = “to fall”).

These ‘Nephilim’ were called “**heroes**” (Genesis 6:4 “**heroes**” NIV; “mighty men” – NKJV) and “**men of renown**” = “mighty leaders” of **ungodly origin** – “**Nimrod**” (“mighty warrior” – Genesis 10:8-9 NIV):

(e) **Prison** for the “fallen angels” is “hell” (Gk: “tartarus” – 2Peter 2:4) – the word “**tartarus**” in Greek means: “A place of confinement as far below Hades as Hades is below earth.”

(f) **Before and After the Flood** – The Bible indicates what happened in the “Days of Noah” (Genesis 6:1-4) will happen in “the days” before the Second Coming of the Lord Jesus Christ (Matthew 24:37-39; Luke 17:26-27) – the “fallen angelic host” whose “offspring” called “Nephilim (“Giants” = “fallen ones”) were there in the Days of Noah – Genesis 6:4a (NIV) “The Nephilim (“fallen ones”) were on the earth in those days (Noah's Days).”

- **Time of Joshua** - “Nephilim” (“Giants” = “fallen ones”) were there **after** the flood - “And also afterward” (Genesis 6:4b, NIV), in the days of Joshua and Caleb (Numbers 13:31-33, NIV)
- **Before 2nd Coming of Christ** – Nephilim” (“Giants” = “fallen ones”) will be in our days before the 2nd Coming of the Lord Jesus Christ – “And also afterward” - Matthew 24:37 (NKJV) “But as the days of Noah were, so also will the coming of the Son of Man be.”

1.2 Divine Order – The Headship in both the Home and the Local Church (1Corinthians 11:3) – The setting in 1Corinthians 11:2-16 is in the context of worship:

1. Creation Order (1Corinthians (11:7-10):

- Married Woman (1Corinthians 11:3; Numbers 30:6-8).
- Unmarried Woman (Numbers 30:3-5).



2. **Example** of Failure of Covering:

- **Eve** took the initiative from Adam and ate the “fruit of knowledge of good and evil” and also gave it to Adam (Genesis 3:6; 1Timothy 2:14).
- **Abraham** (Genesis 12:10-20) – Sarah was taken by Pharaoh.
- **Abraham** (Genesis 20:7-12) – Sarah was taken by Abimelech, King of Gerar.
- **Isaac** (Genesis 26:7-12) – Rebekah was taken by Abimelech.

3. **The Breaking of the Curse:** - Proverbs 26:2b (NKJV) “A curse without cause shall not alight:”

- Vow **cannot** be broken (Numbers 30:2).
- Vow **can** be broken (unmarried woman – Number 30:3-5).
- Vow **can** be broken (married woman – Number 30:6-8).
- Sin of Ham, in his son, Canaan (Genesis 9:22, 25).
- Sin of Solomon, in his son, Rehoboam (1Kings 11:9-13; 1Kings 12).
- To break the curse, the father, the authority, pray blessing over his family (wife & children) – Curse cannot overrule blessing (Numbers 6:24-27).

The percentage is a generalization of what we retain.
Understanding and Remembering are better when we make notes.

今日讲章：

讲员：Richard Soh 长老

家与地方教会中的权柄 (哥前 11:2-16)

1.0 **声明** - 使徒保罗写信给哥林多百姓：“因此，女人为天使的缘故，应当在头上有服权柄的记号”（哥前 11:10）。女人和天使何干？这经节真是难以理解。然而，保罗晓得女人应当头上有服权柄，顺服上帝的话语。夏娃，受蛇、撒旦（既是堕落天使）所欺骗（提前 2:14） - 这是明白哥前 11:10 的关键。“**挪亚的时代**”（创 6:1-4）的日子将出现在主耶稣基督再来之前（太 24:37-39；路 17:26-27）：

1.1 **Lucifer 的背叛**（赛 14:12-14；西 28:13-18）：

1. **三分之一** 的天使与 Lucifer 堕落（撒旦）于原来的背叛中（启 12:3-4a）。

2. **特定的罪** - 那“堕落天使” **特定的罪** 有些记录在犹大 6 及 彼后 2:4 中。这些“堕落天使”在永恒界和“挪亚的时代”中犯下三重罪：

(a) **牟夺上帝的权柄**（犹大 6a）。

(b) **舍弃他们的家园**（天堂 - 犹大 6b）。

(c) **杂居** - 那“**天使**”在（约伯记 1:6, 2:1; 38:4, 7）乃是“**神的众子**”（良善与堕落天使一并）非人类：

- 这也受肯定于 Josephus Antiquities 1.31 和 Septuagint（希腊文的旧约）。
- 更何况，当上帝创造天地时，人类并未存在 - 约伯记 38:4, 7 “我立大地根基的时候，你在哪里呢？你若有聪明，只管说吧……那时晨星一同歌唱，**神的众子也都欢呼**（或指“天使”，“希伯来文指“神的众子”）？”

然而，在创 6:1-4，那“**神的众子**”乃是“**堕落天使**” - 这些“堕落天使”舍弃天堂（犹大 6）来到人世与诺尔时代的女人**杂居**（创 6:1-4）。

(d) **Nephilim**（“巨人”） - 意思是“**坠落者**” - 后来“堕落天使”和人的女子们交合生子，那就是“上古英武有名的人”（= “坠落者” - 创 6:4；“巨人”；“naphal” = “坠落”）。

这些“上古英武有名的人”被称作“**伟人**”（创 6:4 “**伟人**”；“大能者”）及“**有名望的人**” = “大能的领袖” 不属神的基因 - “**Nimrod**”（“大能勇士” - 创 10:8-9）：

(e) **监狱** 为“堕落天使”预备的是“地狱”（Gk: “tartarus” - 彼后 2:4） - 这字“**tartarus**”希腊文的意思是：“被关在至远处-阴间，因阴间在低地处”

(f) **地之前和之后** - 圣经指“挪亚的时代”将发生的事（创 6:1-4）也将重现在主耶稣基督再来之前（太 24:37-39；路 17:26-27） - 那“堕落众天使”，他们的“后嗣”为“Nephilim（“巨人” = “坠落者”）也出现在挪亚的时代 - 创 6:4a “那上古英武有名的人（“坠落者”）就出现在世上（挪亚的时代）”

- **约书亚时代** - “Nephilim”（“巨人” = “坠落者”）在洪水后也出现 - “后来也出现”（创 6:4b），在约书亚和迦勒的时代（民数记 13:31-33）
- **基督再来之前** - “Nephilim”（“巨人” = “坠落者”）也将出现在我们的时代中，在主耶稣基督再来之前 - “后来也出现” - 太 24:37 “挪亚的日子怎样，人子降临也要怎样”

1.2 **属神的次序** - 头位乃是家与地方教会（哥前 11:3） - 哥前 11:2-16 讲述的就是关乎敬拜的事宜：

1. **创造的次序**（哥前 11:7-10）：

- 已婚妇女（哥前 11:3；民数记 30:6-8）。



- 未婚妇女 (民数记 30:3-5).

2. **举例** 没有遮盖:

- **夏娃** 从亚当那里先偷吃 “分别善恶果” 并拿给亚当吃 (创 3:6; 提前 2:14).
- **亚伯拉罕** (创 12:10-20) - 撒拉被法老带走.
- **亚伯拉罕** (创 20:7-12) - 撒拉被亚比米勒带走, 基拉耳王.
- **以撒** (创 26:7-12) - 利百加被亚比米勒带走.

3. **破除诅咒**: - 箴言 26:2b “无故地咒诅, 也必不临到:”

- 承诺 **不可** 毁灭 (民数记 30:2).
- 承诺 **可** 毁灭 (已婚妇女 - 民数记 30:3-5).
- 承诺 **可** 毁灭 (未婚妇女 - 民数记 30:6-8).
- 含的罪, 临到他儿子迦南身上 (创 9:22, 25).
- 所罗门的罪, 临到他儿子罗波安 (列王记上 11:9-13; 12).
- 要破除诅咒, 父, 掌权者, 为他的家庭祷告祝福 (妻子和孩子) - 诅咒不能胜过祝福 (民数记 6:24-27).

一般上, 巴仙率是指我们能学存的。
若作笔记, 你能更明白和记忆更多。

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CHURCH OF PUNGGOL SENKANG (COPS) 榜鹅盛港教会

Our Collections 我们的奉献	1st-30th Sep'12 九月	1st-31st Aug'12 八月	01.10.11 - 30.09.12 Cumulative 累积	01.10.11 - 31.08.12 Cumulative 累积
Tithe/Offering collection 十一/奉献	24,491.75	11,768.50	175,295.42	150,803.67
Pledge collection 宣誓	5,130.00	6,330.00	56,957.00	51,827.00
Rental income from tenant 分租收入	3,100.00	3,100.00	40,100.00	37,000.00
Mission Fund 宣教基金	442.00	-	1,862.00	1,420.00
Church Building Fund 建堂费	-	-	634.00	634.00
Special Offerings From 5th Anniversary 五周年特别奉献	13,047.00	-	13,047.00	-
Others (if any) 其他	1,615.00	550.00	22,670.30	21,055.30
TOTAL 总数	47,825.75	21,748.50	310,565.72	262,739.97
Church Building Fund 建堂费 (Balance Sheet)	-	-	38,674.00	38,674.00

If you are making out a cheque, kindly mark "Church of Punggol Sengkang Limited" or you may deposit into our OCBC Account No

若您使用支票, 请填上或存入我们的 OCBC 户口号码: 662-843523-001

Leviticus 27:30-32 30 "A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD. 31 Whoever would redeem any of their tithe must add a fifth of the value to it. 32 Every tithe of the herd and flock—every tenth animal that passes under the shepherd's rod—will be holy to the LORD.

利未记 27:30-31: 地上所有的、无论是地上的种子、是树上的果子、十分之一是耶和华的、是归给耶和華為圣的。人若要赎这十分之一的甚么物、就要加上五分之一。凡牛群羊群中、一切从杖下经过的、每第十只要归给耶和華為圣。

